

### PARK, RECREATION & CULTURE BOARD AGENDA

#### Council Chambers Tuesday, January 28, 2020 6:00p.m.

| 1  | 3.7     | $\sim$ . |
|----|---------|----------|
| 1. | Meeting | Opening  |
|    |         |          |

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Agenda Modifications
- 2. Organization of Advisory Bodies as per Chapter 8 of the Isanti City Code
  - A. Oath of Office for new Parks, Recreation & Culture Board Members a. Aaron Zdon
  - B. Chair of Parks, Recreation & Culture Board
  - C. Vice-Chair of Parks, Recreation & Culture Board
  - D. Secretary of Parks, Recreation & Culture Board
  - E. Annual Review of Conflict of Interest Disclosure Form
- 3. Approval of Minutes from November 26, 2019 Park, Recreation and Culture Board Meeting.
- 4. Review Parks, Recreation & Culture Board Meeting Dates
- 5. Review Adopt-A-Park Program Policy and Forms
- 6. Department Updates
- 7. Adjournment

CITY OF ISANTI PARKS, RECREATION, AND CULTURE BOARD MEETING MINUTES November 26, 2019

Call to Order: Chair Zdon called the meeting to order at 6:01 p.m.

Roll Call: Members Present: James Witte, Aaron Zdon, and Council Member Jimmy Gordon

Members Absence: Brian Thum

Staff Present: Jennifer Garvey, Parks, Recreation, and Culture Manager

**Agenda/Modifications:** None added, motion by Witte, second by Gordon to approve the agenda for November 26, 2019. Motion passed 3-0.

**Meeting Minutes:** Motion by Witte; second by Gordon to approve many Minutes from October 22, 2019. Motion passed 3-0.

#### 3. Isanti Family Famer's Market Rules and Regulations U

Staff reviewed updates on a few items which include some ording, alon th the website address update and new 2020 dates. The web address was eliminated the new city w ite was updated in September. Staff added a new item of a late fee to s if they arrive late, his has been a continuing problem. Zdon agreed with the addition of the late em. Witte asked about to ember fee and staff added that this is like an administrative fee. Zdon ask to clarify the daily booth e and that these are added, on as space allows, staff mentioned there is plen space nese booths. don added that the late fee makes sense to help with the late arrivals and inter et up. Gordon as about licensing uraged to carry onal coverage and within the application, requirement within the rules. Vendors ar other requirements are included. Motion b cond by Go to approve updated IFFM Rules and Regulations. Motion passed 3-0.

#### 4. Programming Ideas:

In July 2019, Council Men n had com the m eas of an egg and a medallion discuss hunt. Staff reached ou VIX Wh d done an and they have decided to no longer the host such an event. St ill continue look into a for this time of year and are looking at indoor options. Staff is also cong to rese th the meda n hunt option for 2020 to have around the Rodeo timeframe. One other item as m oned at the J discussion was a light show. Staff asked if a subcommittee wa be forme d if Cou Member Lundeen or Mayor Johnson were asked or b f they to start this more in depth. Mayor Johnson had o be apa done a. esearch in Zdon continued that this event will take a lot of regar this type or sponsoi ব staff will reach r and County Member. to the

#### 5. Parks Up es:

Garvey said that the policy of high twenty all, there was 19 people for November. The December movie night will be hosted by North Elements Char and staff has not received any other applications thus far. Pleasure rink will hopefully start flood this it early December now that snow is in the forecast to create the edging. Curious creatures was a scaleled in the presence of the presence and was left at bottom of hill for storage over the winter.

Adjournment: Motion by Witte, second by Gordon to adjourn the November 26, 2019 meeting of the Parks, Recreation, and Culture Board. Motion passed 3-0, meeting adjourned at 6:23 p.m.

Respectfully Submitted

Jenny Garvey

Parks, Recreation, and Culture Manager



#### **MEMO**

To:

Members of the Parks, Recreation & Culture Board Jenny Garvey - Parks, Recreation and Culture Manager

From: Date:

January 28, 2020

Subject:

Review Parks, Recreation & Culture Board Meeting Dates

#### 2020 PARKS, RECREATION AND CULTURE BOARD MEETING **AND** APPLICATION SUBMITTAL DATES

| Parks, Recreation and Culture Board Meeting Dates | Application and Material Submittal Dates |  |
|---|--|--|
| (Fourth Tuesday of Month)                         | (Fridays)                                |  |
| January 28, 2020                                  | January 17, 2020                         |  |
| February 25                                       | February 14                              |  |
| March 24  | March 13                                 |  |
| April 28  | April 17                                 |  |
| May 26  | May 15                                   |  |
| June 23   | June 12                                  |  |
| July 28   | July 17                                  |  |
| August 25   | August 14                                |  |
| September 22                                      | September 11                             |  |
| October 27  | October 16                               |  |
| November 24                                       | November 13                              |  |
| **No meeting in December                          |  |  |



#### **MEMO**

To: Members of the Parks, Recreation & Culture Board

From: Jenny Garvey - Parks, Recreation, and Culture Manager

Date: January 28, 2020 Subject: Adopt a Park Program

#### Background

At the March 26, 2019 meeting, the Parks, Recreation, and Culture Board reviewed the Adopt a Park Program for any updates that may be beneficial to increase participation. Staff updated the suggestions and have included it for review.

#### Request:

Staff is requesting action on this item.

#### **Attachments:**

• Adopt a Park Program - DRAFT



### **Adopt-A-Park Program**

The goal of the Adopt-A-Park Program is to provide interested individuals, groups, or organizations with a public service opportunity that allows volunteers to help maintain the City of Isanti Park System. The program encourages and promotes community involvement, but also enables the City to further beautify and improve park areas. The Adopt-A-Park Program duties and responsibilities supplement the work of City staff; and by working together we hope to help area residents, businesses, and service organizations to become better connected to the community in which they live, work, and recreate.

#### Time Commitment

- 1. A commitment of a minimum of one year is required.
- 2. By adopting a park, the volunteer(s) or participant(s) can clean-up as frequently as they so choose. However, clean-up should occur at least three (3) times each year, preferably one time each in the spring, summer, and fall.
- 3. The adoption commitment period begins April 1st and concludes October 31st of each year.

#### Program Guidelines

- 1. All Adopt-A-Park projects should aim to benefit the majority of park users.
- 2. Participation in the Adopt-A-Park Program is on a first-come, first serve basis. Applications are accepted throughout the year.
- 3. All participants under the age of 18 must have adult supervision and must submit a parental release form prior to performing any duties associated with the Adopt-A-Park Program.
- 4. All groups must have a designated supervisor who is able to meet the responsibilities noted for the position
- 5. Adopt-A-Park activities should occur during the daylight hours of park open times (7:00 a.m. to 10:00 p.m.) and during good weather conditions.
- 6. Work responsibilities associated with Adopt-A-Park activities can be physically demanding. All participants should be in good physical condition and able to complete the tasks.
- 7. The group supervisor shall contact Parks, Recreation & Culture (PRC) Manager at (763) 444-5512 or at isantiparks@cityofisanti.us at least one (1) week in advance of the date that the group will be performing tasks outlined in the Adopt-A-Park Program materials.
- 8. Participants may not modify or add to the existing landscape or site design without receiving prior authorization from the Parks, Recreation, and Culture Board and the City Council.
- 9. The City may contact volunteer groups for special project assistance, when needed. Participation by group members is voluntary.
- 10. The city of Isanti will provide bags, gloves and safety vests to the assigned group to perform tasks assigned under the Adopt-A-Park Program. All items and materials should be picked up at least 48 hours in advance of the group's scheduled clean-up date. Borrowed and unused supplies must be returned to Isanti City Hall within the following week of clean up.
- 11. The group shall report any vandalism or potential safety hazards to PRC Manager.

Parks Available for Adoption

| Academy                   | Legacy    | River Bluff Preserve | VFW           |
|---------------------------|-----------|----------------------|---------------|
| Bluebird                  | Mattson   | Rum River Meadows    | Whisper Ridge |
| Isanti Hills Neighborhood | Riverside | Unity                |               |

Possible Tasks Associated with Adopt-A-Park Program

| Litter pick - up | Weeding  | Planting/watering of flowers/trees | Painting          |
|------------------|----------|------------------------------------|-------------------|
| Raking           | Sweeping | Mulching                           | Buckthorn Removal |

#### **Safety Tips**

Each participant in the Adopt-A-Park Program must review the information regarding the program as well as these safety guidelines before performing services at the adopted site and abide by them while performing such services/duties.

- 1. Participants must abide by all state and local laws, rules and regulations, all written and verbal guidelines, directions and instructions from city staff.
- 2. Work only during daylight hours and in appropriate weather conditions.
- 3. Stay away from areas that may have recently applied chemical pesticides.
- 4. Participants should be aware of extreme conditions, under which they may be working, to include but is not limited to heat, insects, sun, natural environments, etc. Participants should wear protective clothing and equipment including work gloves, durable shoes and long sleeved shirts/pants to prevent injury from sharp objects, insect stings/bites, sunburn, and poison ivy. Light colored clothing is recommended as it is most visible.
- 5. Do not overexert yourself. Take needed breaks and drink plenty of water.
- 6. Participants should never pick up any heavy, large, or hazardous materials, park equipment or operate/move park maintenance equipment. Notify the city staff for pick-up of these types of materials or items.
- 7. Use caution in areas where hazardous conditions may exist such as: along roadways, in parking lots, on bridges, near on construction sites, near open water, and other areas where mowing, tree trimming, or pest control is in progress.
- 8. Be aware of your surroundings to ensure your safety and the safety of others (group members/park patrons). Be especially careful when using tools.
- 9 Do not wear earphones or headsets, engage in horseplay, or other types of conduct that may diven your attention from your work or impair your ability to perceive hazardous or dangerous situations.

#### **Group Supervisor Responsibilities**

- 1. Identify in writing to the PRC Department the projects to be completed and date of the proposed clean-up. Such information shall be provided at least one (1) week prior to the scheduled clean-up day.
- 2. If intended projects would result in modifications, changes, or additions to the park landscape or design; those shall be provided to Park and Recreation staff in advance, so as to be reviewed by the Parks, Recreation, and Culture Board and approved by the City Council.
- 3. Submit a complete roster with all group volunteers.
- 4. Return all completed and signed Adoption Registration Form and Adoption Agreement as well as Liability Waivers and/or Parental Release Forms for each participant.
- 5. Provide a first aid kit on the day of the event for participants and have emergency contact numbers available.



# **Adopt-A-Park Registration Form**

| Name of Group or Individual:          |                        |                     |                 |
|---------------------------------------|------------------------|---------------------|-----------------|
| Address:                              |                        |                     |                 |
| Phone Number:                         | Email:                 |                     |                 |
|                                       | Primary Contac         | t Person            |                 |
| Name:                                 |                        |                     |                 |
| Address:                              | **                     |                     |                 |
| Phone Number:                         |                        |                     |                 |
|                                       | Secondary Conta        | ct Person           |                 |
| Name:                                 |                        |                     |                 |
| Address:                              |                        |                     |                 |
| Phone Number:                         | Email:                 |                     |                 |
|                                       |                        |                     |                 |
|                                       | Adoption Infor         | mation              |                 |
| Name of Preferred Park:               |                        | ***                 |                 |
| Second Park Option:                   |                        |                     | - F             |
| Can you commit to a one year term     | m, YES NO              |                     |                 |
| Please list task(s) you are intereste | ed in accomplishing:   |                     |                 |
| Any other information that you wo     | ould like for us to kn | ow about your organ | nization/group. |
|                                       | .01                    |                     |                 |
|                                       |                        |                     |                 |
| the American                          |                        |                     |                 |

### **Group Participants**

| Name | Address   | Age (if under 18 years) |
|------|-----------|-------------------------|
| 1.   |           |                         |
| 2.   |           |                         |
| 3.   |           |                         |
| 4.   |           |                         |
| 5.   |           |                         |
| 6.   |           |                         |
| 7.   |           |                         |
| 8.   |           | <b>7</b>                |
| 9.   |           |                         |
| 10.  |           |                         |
| 11.  |           |                         |
| 12.  |           |                         |
| 13.  |           |                         |
| 14.  |           |                         |
| 15.  |           |                         |
|      |           |                         |
|      | <b>//</b> |                         |

City of Isanti Parks, Recreation, & Culture 110 First Ave NW/PO Box 428 Isanti, MN 55040
Phone: (763) 444-5512
E-mail: isantiparks@cityofisanti.us



### **Adopt-A-Park Agreement Form**

| The City of Isanti, acting by and through its Parks, | Recreation & Culture Department, Public         |
|--|---|
| Works Department, and                                | ("volunteer/participant") agree to the          |
| terms set forth in this Agreement which governs th   | e services the Volunteer(s)/Participant(s) will |
| perform at   | (Park Location).                                |
|  |   |

#### Recital

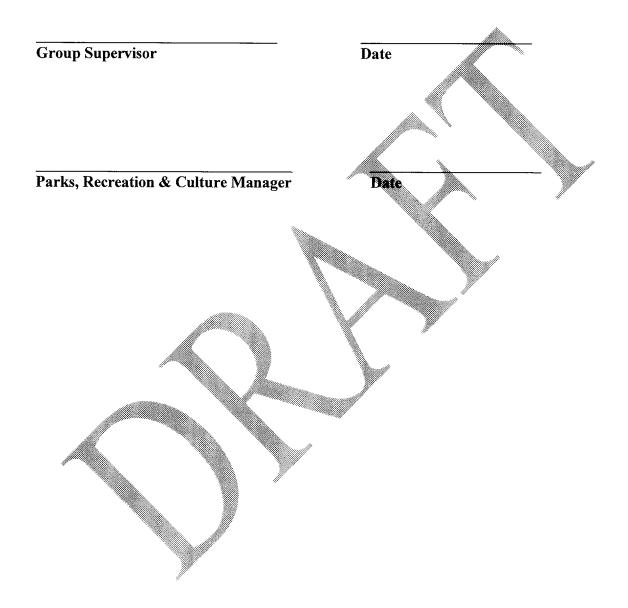
The City desires to provide interested persons and organizations with an opportunity for community involvement through voluntary participation in an Adopt A-Park Program.

#### **Agreement**

- 1. The Participant(s) will provide the services designated on the possible tasks associated with the Adopt-A-Park Program. All services performed under this Agreement shall be performed on an uncompensated basis by Individual/Group volunteers. The Individual/Group will perform any activity which the City has previously approved and will not subcontract or hire others to perform services hereunder. The City may perform or cause others to perform the activities listed in the possible tasks associated with the Adopt-A-Park Program at its discretion.
- 2. The participant(s) will use only non-motorized hand tools to perform services under this Agreement and will take all reasonable precautions to protect its participating members and the public against injury and against damage to property.
- 3. The participant(s) shall abide by the Safety Tips. The representative ("group supervisor") who signs this Agreement, or his or her designee, shall ensure that each person to perform services under this Agreement will read and abide by the Safety Tips and will sign a Liability Waiver in the form accompanying this Agreement.
- 4. The participant(s) will not discriminate against any person desiring to perform services under this Agreement due to the person's race, color, creed, religion, national origin, disability, age, gender, affectional preference, marital status or status with regards to public assistance.
- 5. All participant(s) and any other persons who may perform any activities covered under this Agreement shall not be considered employees of the City. Accordingly, the City is not responsible or liable for any injury or any other claims, expenses, or losses sustained by such persons while engaged in any of the activities covered under this Agreement.
- 6. The participant(s) shall defend, indemnify and hold harmless the City of Isanti, its officials, employees and agents, from any and all claims, causes of action, lawsuits, damages, losses

or expenses, including attorney fees, arising out of or resulting from the volunteer's (including volunteer, officials, agents or employees) performance of the duties required under this Agreement.

7. Either party may terminate this Agreement at any time upon written notice to the other party.



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E-mail: isantiparks@cityofisanti.us



# Adopt-A-Park Liability Waiver Form

The waiver must be signed by each person participating in the Isanti Adopt-A-Park Program. If the participant is under the age of 18, the Adopt-A-Park Parental Release Form must be completed and returned by the participant's parent or guardian.

| Participant's Name   |   |
|--|---|
|  |   |
|  |   |
| Participant's Home Address (Street, City, State, and Z     | (ip Code)                                       |
|  |   |
| Name of Park where Participant will perform services       |   |
|  |   |
|  |   |
| Group Name   |   |
| I intend to participate in the Isanti Adopt-A-Park Prog    | gram either individually or with an assigned    |
| group. I agree that my participation is completely vol     |   |
| for any services rendered.                                 |   |
| I confirm that I am 18 years or older.                     |   |
| I understand that participation involves actual mainter    | nance of a public park area and acknowledge     |
| that possible risks involved in the nature of the work.    | I have read and agree to comply with the        |
| provisions of the Adopt-A-Park Program.                    | Ç 1.  |
| I agree that the City of Isanti shall not be liable for an | v claims, injuries, damages or causes of action |
| incurred by me as a result of my participation in the C    |   |
| agree to waive and hold harmless the City of Isanti, it    |   |
| against, any and all claims, injuries, damages, and all    |   |
| arising out of my participation in the Isanti Adopt-A-l    | Park Program. This includes any injuries or     |
| other related claims that may result from the condition    | n of the City of Isanti property where services |
| are rendered.  |   |
|  |   |
| Ciarata a CD-4i i a 4                                      | D   |
| Signature of Participant                                   | Date  |
|  |   |

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## **Adopt-A-Park Parental Release Form** Name of Participant: Date of Birth: \_\_\_\_\_ Address: Name of Group: I hereby give my permission for , a minor, to participate in the City of Isanti Adopt-A-Park Program either individually or as a member of the above named group. I agree that participation is completely voluntary and that the participant is not entitled to payment for any services rendered. I understand that participation involves actual maintenance of a public park area and acknowledge that possible risks involved in the nature of the work. I have read and agree to comply with the provisions of the Adopt-A-Park Program. I agree that the City of Isanti shall not be liable for any claims, injuries, damages or causes of action incurred by me as a result of my participation in the City of Isanti Adopt-A-Park Program. I also agree to waive and hold harmless the City of Isanti, its officials, employees, and agents, from and against, any and all claims, injuries, damages, and all causes of action of any nature incurred by me arising out of my participation in the Isanti Adopt-A-Park Program. This includes any injuries or other related claims that may result from the condition of the City of Isanti property where services are rendered. Signature of parent/quardian Date Contact information for parent/guardian Address Phone

E-mail



#### **MEMO**

To:

Members of the Parks, Recreation & Culture Board

From:

Jenny Garvey - Parks, Recreation and Culture Manager

Date:

January 28, 2020

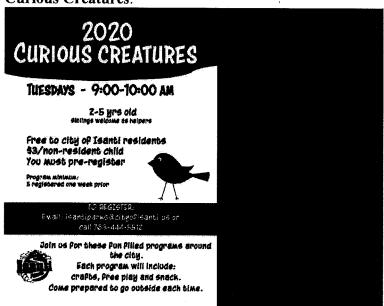
Subject:

Department Updates

**Movie Nights:** Dec 6 – The Santa Clause; Jan 10 – Willie Wonka and the Chocolate Factory; Northern Elements Cheer was our volunteer group for Dec and Jan. Feb 21 – A Bug's Life; our volunteer group will be the Isanti Ambassadors and March 20 – The Sandlot.

Pleasure rink: Opened Friday December 20, 2019.

#### **Curious Creatures:**



**Comp Plan:** open public meeting was held Tuesday Jan 21 at Planning commission meeting to review the overall master plan.

**2020 Events:** Staff will provide more information at meeting. 2020 Goal setting discussion is night prior to this meeting.